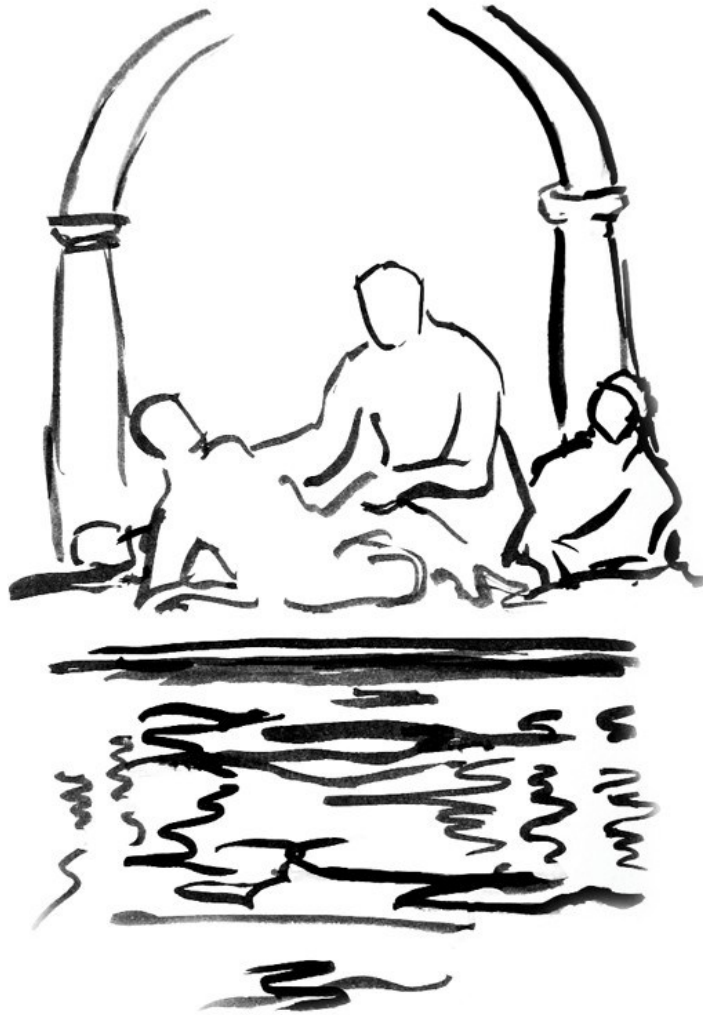


**SIXTH SUNDAY OF EASTER**  
**In-Person and Online Worship Bulletin**  
**May 25, 2025**



**PEACE LUTHERAN CHURCH**

1701 E. Missouri Ave., Las Cruces, NM • (575) 522-7119  
[www.peacelutheranlc.com](http://www.peacelutheranlc.com) • [office@peacelutheranlc.com](mailto:office@peacelutheranlc.com)



[www.facebook.com/peacelutheranlc](https://www.facebook.com/peacelutheranlc)



[www.youtube.com/@peacelutheranchurch1688](https://www.youtube.com/@peacelutheranchurch1688)

# Welcome to Peace Lutheran Church

## Mission Statement

**We are called to be an inclusive community,  
sharing God's grace through worship, service,  
and hospitality.**

**We of Peace Lutheran Church welcome all people to  
full participation in the life of the church regardless of race,  
ethnicity, sexual orientation, gender identity, gender expression,  
or physical or mental disability.**

*Children are welcome in any worship service at Peace Lutheran Church.*

**It is a pleasure to have you worship with us this week  
and we invite you to worship with us again soon.  
If you are in need of assistance of any kind, please speak with an usher.**

P= Presider, A= Assisting Minister, C= Congregation

⊕ ----- GATHERING ----- ⊕

## PRELUDE

*Processional*  
Flora Newberry, trumpet

--David N. Johnson (1922-1987)

## CALL TO WORSHIP

P: Alleluia! Christ is risen!  
C: **Christ is risen, indeed. Alleluia!**

## WELCOME & ANNOUNCEMENTS

### \*THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen!  
C: **Christ is risen, indeed. Alleluia!**  
P: In the name of + the One  
who was, who is, and who is to come.  
C: **Amen.**

P: Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gift of baptism.

Holy God,  
we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One,  
C: **make us one as you are one.**

- P: We give you thanks for the waters of baptism,  
waters that strengthen believers  
and give new life to beloved servants of your church;  
waters that extend your boundless love  
and cross barriers of our own making.  
Baptized into you, O Living One,
- C: make us one as you are one.**
- P: We give you thanks for the waters of baptism,  
waters that open the hearts of believers  
and give a voice in the night to those in captivity;  
waters that set your people on a new path,  
rejoicing in the Spirit's power.  
Baptized into you, O Living One,
- C: make us one as you are one.**
- P: Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One.
- C: Amen.**

**\*GATHERING HYMN**

**Come Down, O Love Divine**

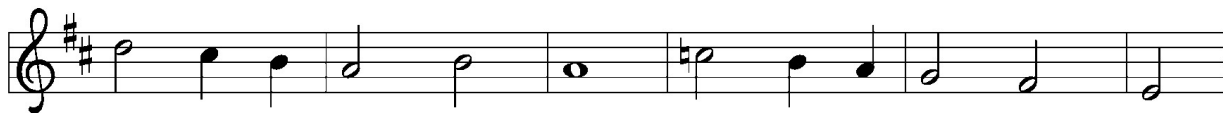
**ELW 804**



- 1 Come down, O Love di - vine; seek thou this soul of mine
- 2 Oh, let it free - ly burn, till world - ly pas - sions turn
- 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
- 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

## \*GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
C: **And also with you.**

## \*PRAYER OF THE DAY

- A: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
C: **Amen.**



## FIRST READING

### Acts 16: 9-15

<sup>9</sup> During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup> On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup> A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup> When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

- L: The Word of the Lord  
C: **Thanks be to God.**

## PSALM

### PSALM 67

read responsively

<sup>1</sup> May God be merciful to us and bless us;  
may the light of God's face shine upon us.

<sup>2</sup> **Let your way be known upon earth,  
your saving health among all nations.**

<sup>3</sup> Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>4</sup> **Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations on earth.**

<sup>5</sup> Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>6</sup> **The earth has brought forth its increase;  
God, our own God, has blessed us.**

<sup>7</sup> May God give us blessing,  
and may all the ends of the earth stand in awe.

## SECOND READING

### Revelation 21:10, 21:22 - 22:5

<sup>10</sup> And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup> I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup> The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup> Its gates will never be shut by day—and there will be no night there. <sup>26</sup> People will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup> Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup> they will see his face, and his name will be on their foreheads. <sup>5</sup> And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L: The Word of the Lord.

C: **Thanks be to God.**

## FOR THE YOUNG AT HEART

### \*GOSPEL ACCLAMATION



P: The Gospel according to John, the fifth chapter

C: **Glory to you, O Lord.**

### \*GOSPEL

#### John 5: 1-9

<sup>1</sup> After this there was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup> Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup> In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been ill for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” <sup>7</sup> The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” <sup>8</sup> Jesus said to him, “Stand up, take your mat and walk.” <sup>9</sup> At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

P: The Gospel of the Lord.

C: **Praise to You, O Christ.**

Silence for Reflection

\*HYMN OF THE DAY

The Peace of the Lord / La paz del Señor

ELW 646

1 La paz del Se - ñor, la paz del Se - ñor, la  
 1 The peace of the Lord, the peace of the Lord, the  
 2 The peace of the Lord, the peace of the Lord, the  
 3 The peace of the Lord, the peace of the Lord, the

paz del Re - su - ci - ta - do: la paz del Se -  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the

ñor a ti y a mí, a to - dos al - can - za -  
 Lord is for you and for me, and al - so for all of God's  
 Lord is a - mong us right now, so o - pen your - selves to re -  
 Lord kept with - in can - not live, so o - pen your - selves now to

rá; la paz del Se - ñor a ti y a  
 chil - dren. The peace of the Lord is for you and for  
 ceive it. The peace of the Lord is a - mong us right  
 share it. The peace of the Lord kept with - in can - not

mí, a to - dos al - can - za - rá.  
 me, and al - so for all of God's chil - dren.  
 now, so o - pen your - selves to re - ceive it.  
 live, so o - pen your - selves now to share it.

2 La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 se hace presente ahora y aquí  
 apréstate a recibirla;  
 se hace presente ahora y aquí  
 apréstate a recibirla.

3 La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 no puede vivir encerrada en sí,  
 apréstate a compartirla;  
 no puede vivir encerrada en sí,  
 apréstate a compartirla.

## **\*NICENE CREED**

**C:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **\*PRAYERS OF THE PEOPLE**

**A:** Hear us, O God.  
**C:** Your mercy is great.

Saints of Peace:

**Carol** Veloso, **Ann** Knodle, **Al** Revling, **Ralph** Roberts,  
**Ardis** Wagner, **Jane** Carter

**P:** We commend these and all our prayers to you, O God, trusting that you are always  
with us; in the name of Jesus Christ, our risen Savior.  
**C:** Amen.

## **\*THE SHARING OF THE PEACE**

**P:** The peace of Christ be with you always.  
**C:** And also with you.

*In-Building: Please share signs of peace in whatever way you are comfortable and  
is respectful of your neighbor's comfort level.*

*Online: You may share signs of peace in the chat .*

⊕ ----- MEAL ----- ⊕

**OFFERING ANTHEM**

*Open My Eyes that I May See*  
**Campanas de Paz**


--Clara H. Scott  
arr. by Braman

*Gifts for the work and ministry of Peace Lutheran Church can be placed in the offering plates or mailed to the Church Office or sent through on-line giving on our website.*

**\*OFFERTORY**

***Doxology***

**(Sung to Old 100th tune)**



Praise God, from whom all bless - ings flow; Praise God all  
crea - tures here be - low; Praise God a - bove, ye  
hea - v'nly host; Praise Fa - ther, Son, and Ho - ly Ghost

**\*OFFERTORY PRAYER**

A: Risen One,  
C: **you have gathered us around your table of grace  
along with these gifts we bring.**  
**Come among us again, breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world. Amen.**

**\*EUCCHARISTIC PRAYER**

P: The Lord be with you!  
C: **And also with you!**  
P: Lift up your hearts!  
C: **We lift them to the Lord!**  
P: Let us give thanks to the Lord our God!  
C: **It is right to give our thanks and praise!**



## \*PREFACE

P: It is indeed right our duty and our joy,  
that we should at all times alaces  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

ELW 192

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## \*WORDS OF INSTITUTION

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## \*THE LORD'S PRAYER

C: Our Father in Heaven  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive  
those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

Padre nuestro que estás en el Cielo,  
santificado sea tu nombre,  
venga a nosotros tu Reino,  
hágase tu voluntad  
en la Tierra como en el Cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también  
perdonamos a los que nos ofenden.  
No nos dejes caer en tentación,  
y líbranos del mal.  
Porque tuyo es el Reino, tuyo el Poder,  
y tuya la Gloria,  
ahora y siempre. Amén.

## INVITATION TO COMMUNION

*All are invited to the Lord's table for communion, regardless of age or church membership. Come forward up the center aisle, taking an empty cup from the tray at the front. Follow the direction of the ushers and kneel or stand at the rail. The Bread Minister will hand you a piece of bread (gluten-free wafers are available, just ask the bread minister). There are two Wine Ministers. The first pouring chalice offers wine and the second chalice is grape juice.*

*If you choose not to receive communion, you may come forward for a blessing from the Bread Minister. Crossing your arms over your chest will indicate that you would prefer a blessing.*

*If you have difficulty coming to the front, please notify an usher and communion will gladly be brought to you.*

## \*LAMB OF GOD

ELW setting 9, p. 201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

**COMMUNION MUSIC**

*In Paradisum*

--Charles Callahan  
(b. 1951)

**\*BLESSING FROM THE TABLE**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*PRAYER OF THANKSGIVING**

A: Living One,  
C: in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
Sing of your glory,  
And proclaim your risen life  
To a wounded and weary world.  
**Amen.**

⊕ -----SENDING----- ⊕

**\*THE BENEDICTION**

P: The triune God.  
Who was, who is, and who is to come,  
Sovereign, ✚ Savior, and Spirit,  
Light your way with resurrection dawn,  
Now and always.  
C: **Amen**



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

## \*DISMISSAL

A: Alleluia! Christ is risen.  
 C: **Christ is risen indeed. Alleluia!**  
 A: Go in peace. In Christ you are made new.  
 C: **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

**Allegro Maestoso**  
**Flora Newberry, trumpet**

--David N. Johnson (1922-1987)

**All are welcome to gather in the Fellowship Hall for coffee and conversation.**

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## **ANNOUNCEMENTS - May 25**

**If you have Prayer Requests to be included in the Prayers of the Day**, please write them before the service on the Prayer Request sheet found on the stand in the narthex. You are welcome to use the Prayer Request Cards in the pew for next week's prayers,

**Flowers in the sanctuary have been generously donated by Don and Betty Lindsey in honor of Don's birthday.**

**THANK YOU to those who helped spruce up the church on our clean-up day last Saturday.**

**We Are Hiring!** If you know someone who would be a good fit for our **Music Minister and/or Choir Director** roles, please put them in touch with Pastor Hannah. Both are part-time positions and can be combined into one position. The hiring page on our website will have the most up-to-date information: <https://peacelutheranlc.com/join-our-team>. You can also speak with a member of our Hiring Committee: Ryan Cull, Dan Diemer, Diane Powell, Kathie Rich, and Pr Hannah.

**Worship commemorating the 10<sup>th</sup> anniversary of the release of Laudato Sí** at the 6:30 p.m. Mass on **Wednesday, May 28**, at the Holy Cross Retreat Center. The encyclical focuses on care for the natural environment and all people, as well as broader questions of the relationship between God, humans, and the Earth.



**Virtual teach-in:** On Wednesday, May 28, at 9:00 a.m. MT, Border Servant Corps will offer a virtual teach-in that will be a meaningful opportunity to gain insights into immigration issues from the national and local levels. Adam Isacson, Director for Defense oversight at the Washington Office on Latin America and BSC Board Member will provide a national overview and Cristina Coronado Flores, Organizer with Columbian Migrant Ministry in Ciudad Juárez will share local insights from the borderlands. Register for the teach-in here: <https://us02web.zoom.us/join/register/sDbNGDkeT2GYbgDzn5F9lg#/registration>

**Advocacy: What's Next for Peace? Come and help discern our values, priorities, and vision for our ministry together! Sunday, June 1, at 11 a.m. in the Fellowship Hall. Lunch will be provided.**

**We will be bidding Jieun farewell and Godspeed on June 15.** We have been blessed with her incredible musical talents and charming presence for five years. She and her husband, Ben, will be continuing their ministries in Kentucky, where they will serve together at the same church, something they have been hoping for. We will have an enhanced coffee hour after service on that day. Yes, of course we will have cake! If you would like to bring a treat (we are thinking salads) or contribute to a gift expressing our gratitude, please contact Kathie Rich, Karen Harvey, Diana Diemer or Sandy Johnson (office).

**SAVE THE DATE: Deacon Anna's Installation Service, Sun., June 29, @4:00 p.m.**

**Meal Train for Clark & Amanda as they welcomed Lyra Alves-Goodluck on May 14. They would appreciate meals only twice a week. Details on the website <https://mealtrain.com/n4w3zo>**

 **Green Team Tip**  **Borrow, Don't Buy** when possible. Instead of buying a new book on Amazon, borrow it from the library. Instead of driving to the store for that one cup of sugar you need, revive the old tradition of asking your neighbors for some.

**Inclusive Evangelicals Book Study:** Sundays thru May 25 (10:30 a.m., Room 107). Reading: *The Kingdom, The Power, The Glory* by Tim Albert.

**WORSHIP VOLUNTEERS NEEDED!** See the open slots on the podium in the narthex.  
 Anyone is welcome to sign up to help! If you need training, see the bulletin board as you enter the Fellowship Hall, or ask Pr. Hannah.

### **SCHEDULE - May 25-June 1**

Sun., May 25	9:00 a.m.	Sunday Worship
	10:00 a.m.	Coffee Hour
	10:30 a.m.	Inclusive Evangelical Book Study
Mon., May 26	<b>OFFICE CLOSED - MEMORIAL DAY</b>	
Wed., May 28	6:30 p.m.	Laudato Si Worship @ Holy Cross
Thurs., May 29	4:00 p.m.	Ana's Place Afterschool Program
	4:00 p.m.	Bells
Sat., May 31	noon-4:00 p.m.	FLARE Rocket Club
Sun., June 1	9:00 a.m.	Sunday Worship
	10:00 a.m.	Coffee Hour
	11:00 a.m.	Advocacy Workshop

\*\*\*\*\*

Alzheimer's Women's Support Group      1:00 p.m. - 1st & 3rd Thursdays  
 OA - Overeaters Anon: 9:30 a.m. - Sa  
 AA - Downtown Group: 5:30 p.m. - Su, M, Tu, Th, F, Sa  
    7:00 p.m. - W  
    8:00 p.m. - Sa  
 AA - Primary Purpose: 7:00 p.m. - F

#### **Worship Assistants - TODAY**

<i>Assisting Minister:</i>	Kathie Rich
<i>Lector:</i>	Jeanne Brown
<i>Greeters:</i>	Gene & Karen Quandt
<i>Communion Server:</i>	Sue Ann Collins
<i>Ushers:</i>	_____, _____
<i>Technology (3):</i>	Sandy Johnson, Mary Luckie, Clare Scheffer
<i>Altar Care:</i>	Judy Tofte
<i>Bulletins:</i>	Deb Sarabia, Barb Patton

#### **Worship Assistants - June 1**

<i>Assisting Minister:</i>	_____
<i>Lector:</i>	_____
<i>Greeter:</i>	_____
<i>Communion Server:</i>	_____
<i>Ushers:</i>	_____, _____
<i>Technology:</i>	Bob Treulich, Lisa Bates, Kathie Rich
<i>Altar Care:</i>	Judy Tofte
<i>Bulletins:</i>	Barb Patton, Deb Sarabia

#### **Ministers and Staff**

The Congregation Members of Peace Lutheran Church  
 Rev. Hannah DiPasquale, Pastor  
 Deacon Anna Dykeman, Minister of Word and Service  
 Sandy Johnson, Office Administrator (office@peacelutheranlc.com)  
 Jieun Newland, Music Minister  
 Tommy Grimes & Phil Lingle, Custodians