

PALM SUNDAY
In-Person and Online Worship Bulletin
April 13, 2025

**All
We
Need**

Palm Sunday

what God needs



PEACE LUTHERAN CHURCH

1701 E. Missouri Ave., Las Cruces, NM • (575) 522-7119
www.peacelutheranlc.com • office@peacelutheranlc.com



www.facebook.com/peacelutheranlc



www.youtube.com/@peacelutheranchurch1688

Welcome to Peace Lutheran Church

Mission Statement

**We are called to be an inclusive community,
sharing God's grace through worship, service,
and hospitality.**

**We of Peace Lutheran Church welcome all people to
full participation in the life of the church regardless of race,
ethnicity, sexual orientation, gender identity, gender expression,
or physical or mental disability.**

Children are welcome in any worship service at Peace Lutheran Church.

**It is a pleasure to have you worship with us this week
and we invite you to worship with us again soon.
If you are in need of assistance of any kind, please speak with an usher.**

P= Presider, A= Assisting Minister, C= Congregation

⊕ ----- GATHERING ----- ⊕

We gather outside.

*ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.
C: **Hosanna in the highest!**

*BLESSING OF PALMS

P: The Lord be with you.
C: **And also with you.**
P: Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: **Amen.**

*PROCESSION

P: Let us go forth in peace,
C: in the name of Christ.

*PROCESSIONAL HYMN

All Glory, Laud, and Honor

ELW 344

Refrain

All glo - ry, laud, and hon - or to you, re-deem-er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais-ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

*CONCLUSION OF PROCESSION

P: Blessed is the one who comes in the name of the Lord.
C: **Hosanna in the highest!**

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

JESUS NEEDS OUR HELP -- PALM SUNDAY

While we know that Jesus must eat and drink and sleep, Jesus only expresses something he needs once: an animal to ride into Jerusalem. Here we consider how Jesus invites us to participate in the work of God.

*CONFESSION & FORGIVENESS

P: Our forty-day journey through Lent recalls Jesus' temptation in the wilderness. Three times, the devil coaxed Jesus to rely on himself instead of on God. Three times, Jesus resisted, trusting God to give him all he needed.

Friends, we are not Jesus. We don't recognize relying on ourselves instead of God as a temptation; we even extol self-reliance as a virtue. Join me in confessing this to God, and asking for compassion.

Silence for reflection.

P: God, I confess

**C: that I struggle to confess.
I want to delight you by doing all the right things.
I don't want to admit that I can't.
To receive your forgiveness,
I must confront my failure.**

P: God, I confess

**C: that I struggle to confess:
I'm afraid of being a burden to others.
I don't want to need them too much,
so I try not to need them at all.**

P: God, I confess

**C: that I struggle to confess:
just like I turn away from my own vulnerability
I turn away from the vulnerable.
I have rejected my weakness
and avoided those who are weak.
I have denied my frailty
and looked down on those who are frail.
I have resisted my dependence
and thought less of those who depend on others.**

P: God, forgive us,

**C: because we struggle to forgive ourselves.
We build a wall of self-reliance
that separates us from your love.**

P: Jesus once said,

"Those who are well have no need of a physician."
Jesus didn't come for those who didn't need him:
he came for me and for you and for everyone who has fallen short.
Jesus' power is made perfect in our weakness.
In Christ's name, you are completely and entirely forgiven.
You are imperfect,
and you are forgiven,
and you are entirely loved.

C: Thanks be to God! Amen.

SECOND READING

Philippians 2: 5-11

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the
earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L: The Word of the Lord
C: **Thanks be to God.**

FOR THE YOUNG AT HEART

P: The Gospel according to Luke, the nineteenth chapter
C: **Glory to you, O Lord.**

*GOSPEL

Luke 19: 28-40

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.
²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he
sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find
tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are
you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it
as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying
the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their
cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on
the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole
multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power
that they had seen, ³⁸ saying,
"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"
³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He
answered, "I tell you, if these were silent, the stones would shout out."

P: The Gospel of the Lord.
C: **Praise to You, O Christ.**

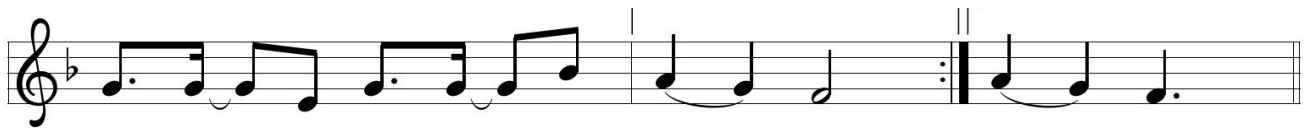
SERMON

Rev. Hannah DiPasquale

Silence for Reflection



- 1. Je - sus is com - ing. Pave the way with branch - es.
- 2. Re-lease for the cap - tives Pave the way with branch - es.
- 3. Hope for the down - trod. Pave the way with branch - es.
- 4. Debts are for - giv - en. Pave the way with branch - es.
- 5. Je - sus is com - ing. Pave the way with branch - es.



Je - sus is com - ing. Ho - san - na. san - na.



Ho - san - na, Je - sus is com - ing. Ho -



san - na to the Prince of peace. Prince of peace.

***THE APOSTLES' CREED**

**C: I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

*PRAYERS OF THE PEOPLE

A: God in your mercy,
C: **receive our prayer.**

Saints of Peace:

**Mason S. Brown, Arthur Lange, Torun Engstrom, Jason Allen, Ed Stori,
Brainerd Tallyn**

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: **Amen.**

*THE SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

In-Building: Please share signs of peace in whatever way you are comfortable and is respectful of your neighbor's comfort level.

Online: You may share signs of peace in the chat .

⊕ -----MEAL----- ⊕

OFFERING

Gifts for the work and ministry of Peace Lutheran Church can be placed in the offering plates or mailed to the Church Office or sent through on-line giving on our website.

OFFERTORY ANTHEM

Beneath the Cross of Jesus

--Evelyn R. Larter

*OFFERTORY PRAYER

A: O God,

C: **you gave us what we needed to love you today.**

**Now we offer you a portion of these gifts,
a harvest of the love you planted.**

We have supplied the gifts, and you have supplied the purpose.

Now bless our gifts and use them in your service. Amen.

*EUCHARISTIC PRAYER

P: The Lord be with you!

C: **And also with you!**

P: Lift up your hearts!

C: **We lift them to the Lord!**

P: Let us give thanks to the Lord our God!

C: **It is right to give God thanks and praise!**

P: It is not only right...And so we join the echoing song:

Ho - ly, ho - ly, ho - ly Lord God,
 God of might and pow - er; ho - ly is the Lord.
 Ho - ly, ho - ly, ho - ly, ho - ly Lord God,
 God of might and pow - er; ho - ly is the Lord.
 Ho - san - na in the high - est, ho - san - na here on
 earth. Blest is he who comes in the
 name . . . of the Lord. Ho - san - na in the
 high - est, ho - san - na here on earth.
 Blest is he who comes in the name . . . of the Lord.

***WORDS OF INSTITUTION**

P: On the night of his arrest,
 he gathered his friends for a simple meal
 and set a feast of love.
 He took bread, gave thanks,
 broke it, and gave it to his disciples,
 saying: Take and eat;
 this is my body, given for you.
 Do this for the remembrance of me.

P: Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

P: Extravagant God, pour out your Spirit on us
and on this bread and cup.
Let the fragrance of your love fill this house.

C: Come, Holy Spirit.

P: Let it fill our noses with the sweetness of grapes
and the earthiness of grain.

C: Come, Holy Spirit.

P: Let it fill our hearts as lavish compassion
for the little, the lost, and the least.

C: Come, Holy Spirit.

P: Let this bread and cup magnify
your prodigal love,
mirroring the heavenly feast that
has no end.
Bring us at last to the infinite table
where you have gathered all your
holy ones
in the new creation where every
tear is wiped away,
and every need has been met in
you.

All honor and glory is yours, O
God,
who is both Giver and Gift,
with the Holy Spirit,
in your holy church,
now and forever.

C: Amen.

*THE LORD'S PRAYER

**C: Our Father in Heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive
those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Padre nuestro que estás en el Cielo,
santificado sea tu nombre,
venga a nosotros tu Reino,
hágase tu voluntad
en la Tierra como en el Cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también
perdonamos a los que nos ofenden.
No nos dejes caer en tentación,
y líbranos del mal.
Porque tuyo es el Reino, tuyo el Poder,
y tuya la Gloria,
ahora y siempre. Amén.**

INVITATION TO COMMUNION

All are invited to the Lord's table for communion, regardless of age or church membership. Come forward up the center aisle, taking an empty cup from the tray at the front. Follow the direction of the ushers and kneel or stand at the rail. The Bread Minister will hand you a piece of bread (gluten-free wafers are available, just ask the bread minister). There are two Wine Ministers. The first pouring chalice offers wine and the second chalice is grape juice.

If you choose not to receive communion, you may come forward for a blessing from the Bread Minister. Crossing your arms over your chest will indicate that you would prefer a blessing.

If you have difficulty coming to the front, please notify an usher and communion will gladly be brought to you.

Prayer stations are available. You are invited to stop and pray with a minister anytime during communion.

***LAMB OF GOD**

ELW p. 182

O Lamb of . . . God, you . . . take a-way the sin of the world; . . .
have . . . mer-cy up - on us, have . . . mer-cy up - on us.
O Lamb of . . . God, you . . . take a-way the sin of the world; . . .
have . . . mer-cy up - on us, have . . . mer-cy up - on us.
O Lamb of . . . God, you . . . take a-way the sin of the world; . . .
grant us your peace, grant us your peace.

COMMUNION MUSIC Chorale and Variation, *O Sacred Head, Now Wounded*
--Felix Mendelssohn Bartholdy (1809-1847)

***BLESSING FROM THE TABLE**

P: Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

***PRAYER OF THANKSGIVING**

A: O Jesus,
C: **you have fed us
with the bread that has no price,
the precious gift of your own self.
Now send us out like Mary with her perfume,
prepared to give the best we have
to dignify the world you so loved.
Amen.**

***THE BENEDICTION**

P: Now may God,
 who makes a way in the wilderness,
 who walks the path to the cross,
 who passes into our very hearts,
 bless you and sustain you.

Today God has answered your need,
 and now the Spirit sends you out
 to answer the world's need.

In the name of God our tender parent,
 God the crucified one,
 God the reconciling Spirit,

C: Amen

***SENDING HYMN**

My Song Is Love Unknown

ELW 343

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 My song is love unknown,
 my Savior's love to me,
 love to the loveless shown
 that they might lovely be.
 Oh, who am I that for my sake
 my Lord should take frail flesh and die?</p> <p>2 He came from his blest throne
 salvation to bestow;
 the world that was his own
 would not its Savior know.
 But, oh, my friend, my friend indeed,
 who at my need his life did spend!</p> <p>3 Sometimes we strew his way
 and his sweet praises sing;
 resounding all the day
 hosannas to our king.
 Then "Crucify!" is all our breath,
 and for his death we thirst and cry.</p> | <p>4 We cry out; we will have
 our dear Lord made away,
 a murderer to save,
 the prince of life to slay.
 Yet cheerful he to suffering goes
 that he his foes from thence might free.</p> <p>5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.</p> <p>6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***DISMISSAL**

A: Go in peace. Share your bread.

C: Thanks be to God.

Postlude is Omitted during Lent

All are welcome to gather in the Fellowship Hall for coffee and conversation

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ANNOUNCEMENTS - April 13

If you have Prayer Requests to be included in the Prayers of the Day, please write them before the service on the Prayer Request sheet found on the stand in the narthex.

Join us for a **BABY SHOWER TODAY** in honor of **Amanda & Clark's baby girl** arriving soon, After worship today, we will have cake and refreshments to celebrate. You are welcome to bring gifts, money, or gift cards to support the family. Gift registry: www.DreamList.com/for/amandaandclarksbabygirl

EASTER FLOWERS: Help us decorate with your spring flowering plants. Bring your best potted plant or bouquet to share for Easter Sunday. We want to spread a variety of colors and shapes in the sanctuary as we celebrate Easter. Bring yours by Good Friday and take them home on Easter Sunday

HOLY WEEK SCHEDULE 2025

Thursday, April 17 – 6:00 PM - Maundy Thursday Service

Holy Communion, Foot/Hand Washing & Stripping the Altar

You are invited to come and participate as fully as you feel comfortable.

We will have stations available for foot or hand washing; although you can do both!

Friday, April 18 – Good Friday Hike & Self-guided Prayer Service

- 7:00 AM Mt Cristo Rey Hike

Meet at Peace to carpool. See below for more details.

- 9:00-1:00 Self-Guided Prayer Stations in the sanctuary

Come and go on your own for a self-guided prayer service

- Anytime: prayer booklets available to take home to use on your own

Saturday, April 19 – 5:00 PM - Saturday Vigil Service

Fire Pit, Candle Procession, Word & Sacrament Service

An ecumenical service with our Episcopalian neighbors here at Peace.



Stay after for fellowship and s'mores around the fire pit.

Sunday, April 20 – Easter Sunday Worship & Potluck

Sign up to bring something or to help on the sheets in the narthex.

Mt. Cristo Rey, which is located at 1 Cristo Rey Rd in Sunland Park, New Mexico, is open to the public on Good Friday. It is a 4.4 mile hike and takes about 2 and ½ hours. The elevation gain is 820 feet. The trail is marked by the Stations of the Cross. Carpooling sign up sheet is in the narthex for both drivers and passengers. We will meet in the parking lot of Peace Lutheran at 7:00 am on Friday, April 18. Bring water, sunscreen, hat, snacks, and good walking shoes.

Bread for the World has a weekly Lenten devotion that will lead us towards our letter writing campaign after Easter. Find the full devotion at <https://www.bread.org/article/come-to-the-table-lenten-devotional/>

 **Green Team Tip**  Halfway across the supermarket parking lot you remember your shopping bags (in the back seat). You can a) retrace your steps, b) give up and buy another paper bag to add to your collection, or c) keep your shopping bags in the front seat of the car from now on.

Thanks to the congregation for approving the Solar Initiative! We have reached our goal with **\$22,875 pledged** for solar panels. If possible, please fulfill your pledge **by May 1st** by placing a check in the offering plate with "Solar Initiative" in the memo. Cash in a similarly marked envelope is also acceptable.

Inclusive Evangelicals Book Study: Sundays thru May 25 (excluding Palm Sunday and Easter). 10:30, Room 107. Reading: *The Kingdom, The Power, The Glory* by Tim Albert.

Ana's Place After School Program is in need of a few more volunteers! Regular positions needed are for kitchen and hallway monitors, as well as an outdoor supervisor. Additionally, we are in need of a few "on call" volunteers, who would not need to be there every Thursday/Friday but could come if a regular volunteer can't make it one afternoon. If you're interested, please email Susanna Odegaard at anasplacelc@gmail.com.

WORSHIP VOLUNTEERS NEEDED! See the open slots on the podium in the narthex.
 Anyone is welcome to sign up to help! If you need training, see the bulletin board as you enter the Fellowship Hall, or ask Pr. Hannah.

Worship Assistants - PALM SUNDAY

Assisting Minister: Ron Odegaard
Lector: Geri Ayers
Greeter: Deb Pendleton
Communion Server: Diane Powell
Ushers: _____, _____
 _____, _____
Technology: Bob Treulich, Lisa Bates,
 Kathie Rich
Altar Care: Susan Yarne
Bulletins: Barb Patton, Deb Sarabia

Worship Assistants - EASTER

Assisting Minister: Lynette Schurdevin
Lector: Deb Sweem
Greeter: _____
Communion Server: _____
Ushers: _____, _____
 _____, _____
Technology (3): Lisa Bates, Betty Lindsey,
 Clare Scheffer
Altar Care: Susan Yarne
Bulletins: Deb Sarabia, Barb Patton

SCHEDULE - April 13-20

Sun., Apr. 13 9:00 a.m. Palm Sunday Worship
 10:00 a.m. Coffee Hour
 10:30 a.m. Baby Shower For Amanda & Clark
 5:00 p.m. Yeshua's Place
 Wed., Apr. 16 1:00 p.m. AARP Meeting
 5:00 p.m. Choir
 Thurs.. Apr. 17 7:00 a.m. Mobile Food Pantry
 4:00 p.m. Bells
 5:00 p.m. Choir
 6:00 p.m. Maundy Thursday Worship
 Fri.. Apr. 18 7:00 a.m. Hike Mt. Cristo Rey
 9:00 a.m.-1:00 p.m. Good Friday Stations of the Cross
 Sat.. Apr. 19 5:00 p.m. Easter Vigil Service
 Sun., Apr. 20 9:00 a.m. EASTER Sunday Worship
 10:30 a.m. Easter Brunch

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Alzheimer's Women's Support Group 1:00 p.m. - 1st & 3rd Thursdays
 OA - Overeaters Anon: 9:30 a.m. - Sa
 AA - Downtown Group: 5:30 p.m. - Su, M, Tu, Th, F, Sa
 7:00 p.m. - W
 8:00 p.m. - Sa
 AA - Primary Purpose: 7:00 p.m. - F

Ministers and Staff

The Congregation Members of Peace Lutheran Church
 Rev. Hannah DiPasquale, Pastor
 Deacon Anna Dykeman, Minister of Word and Service
 Sandy Johnson, Office Administrator (office@peacelutheranlc.com)
 Jieun Newland, Music Minister
 Tommy Grimes & Phil Lingle, Custodians