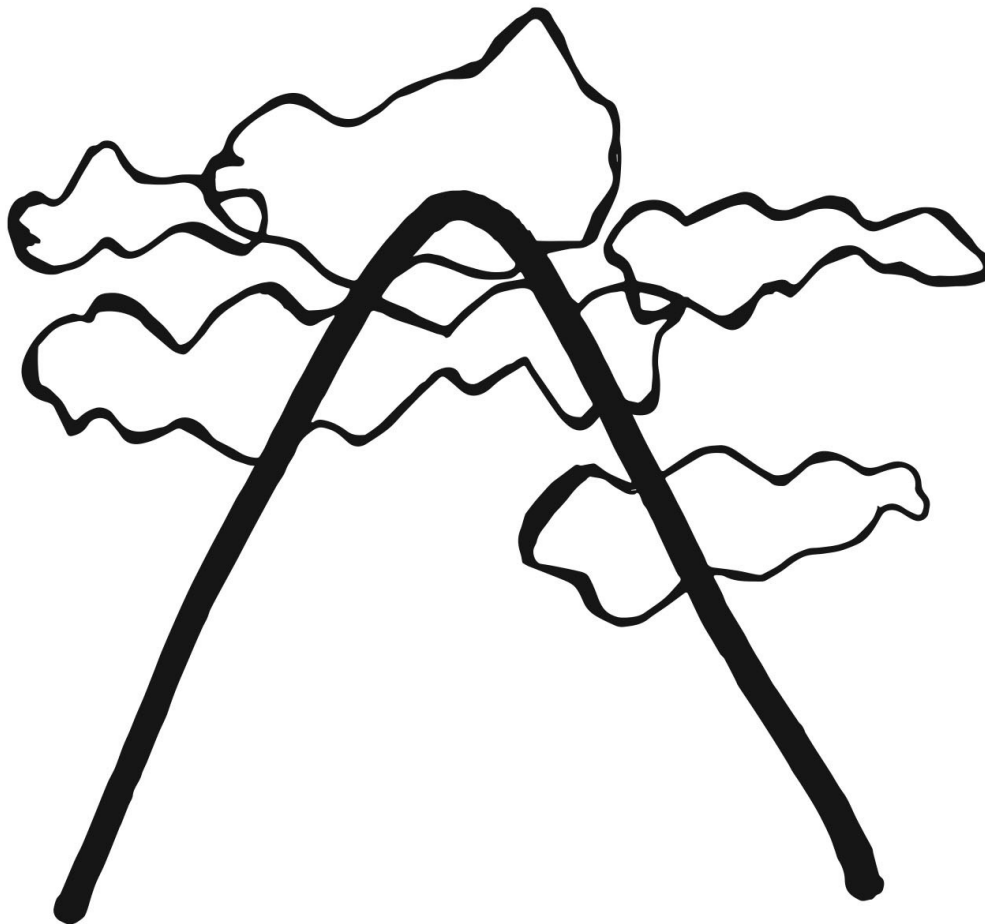


**Transfiguration of Our Lord
In-Person and Online Worship Bulletin
March 2, 2025**



PEACE LUTHERAN CHURCH

1701 E. Missouri Ave., Las Cruces, NM • (575) 522-7119
www.peacelutheranlc.com • office@peacelutheranlc.com



www.facebook.com/peacelutheranlc



www.youtube.com/@peacelutheranchurch1688

Welcome to Peace Lutheran Church

Mission Statement

We are called to be an inclusive community, sharing God's grace through worship, service, and hospitality.

We of Peace Lutheran Church welcome all people to full participation in the life of the church regardless of race, ethnicity, sexual orientation, gender identity, gender expression, or physical or mental disability.

Children are welcome in any worship service at Peace Lutheran Church.

It is a pleasure to have you worship with us this week and we invite you to worship with us again soon. If you are in need of assistance of any kind, please speak with an usher.

P= Presider, A= Assisting Minister, C= Congregation

PRELUDE

Fantasia in C Minor

--J.S. Bach

⊕ ----- GATHERING ----- ⊕

WELCOME

ANNOUNCEMENTS

***THANKSGIVING FOR BAPTISM**

(ACS p. 10)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity,
‡ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: **Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God,

C: **for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life**

P: We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

***GATHERING HYMN**

Swiftly Pass the Clouds of Glory



1 Swift - ly pass the clouds of glo - ry, heav - en's voice, the
2 Glimpsed and gone the rev - e - la - tion, they shall gain and
3 Lord, trans - fig - ure our per - cep - tion with the pur - est



daz - zling light; Mo - ses and E - li - jah van - ish;
keep its truth, not by build - ing on the moun - tain
light that shines, and re - cast our life's in - ten - tions



Christ a - lone com - mands the height! Pe - ter, James, and
an - y shrine or sa - cred booth, but by fol - low -
to the shape of your de - signs, till we seek no



John fall si - lent, turn - ing from the sum - mit's rise down - ward
ing the Sav - ior through the val - ley to the cross and by
oth - er glo - ry than what lies past Cal - vary's hill and our



toward the shad - owed val - ley where their Lord has fixed his eyes.
test - ing faith's re - sil - ience through be - tray - al, pain, and loss.
liv - ing and our dy - ing and our ris - ing by your will.

***GREETING**

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**

***PRAYER OF THE DAY**

- A: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: **Amen.**



FIRST READING

Exodus 34: 29-35

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

- L: The Word of the Lord
C: **Thanks be to God.**

PSALM

Psalm 99

read responsively

- ¹ The LORD is king; let the people tremble.
The LORD is enthroned upon the cherubim; let the earth shake.
² **The LORD, great in Zion,
is high above all peoples.**
³ Let them confess God's name, which is great and awesome;
God is the Holy One.
⁴ **O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**
⁵ Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.
⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your name,
O LORD,
they called upon you, and you answered them,**
⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
⁸ **O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.**
⁹ Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

SECOND READING

2 Corinthians 3: 12 - 4: 2

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L: The Word of the Lord
C: **Thanks be to God.**

FOR THE YOUNG AT HEART

***GOSPEL ACCLAMATION**

ELW p.102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Gospel according to Luke, the ninth chapter
C: **Glory to you, O Lord.**

***GOSPEL**

Luke 9:28-36 [37-43a]

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not." ⁴¹ Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a} And all were astounded at the greatness of God.]

P: The Gospel of the Lord.
C: **Praise to You, O Christ.**

SERMON

Pastor Hannah DiPasquale

Silence for Reflection



1 Je - sus took Pet - er, James, and John
2 "This is my Son!" said a voice from the cloud.
3 We will be changed like Je - sus our Lord,



up to the moun - tain to be a - lone.
"Lis - ten to him and do what he says!"
and live with him in heav - en a - bove.



While they were watch - ing Je - sus was changed;
Soon as it came that vis - ion was gone,
But while we live on this earth - ly home,

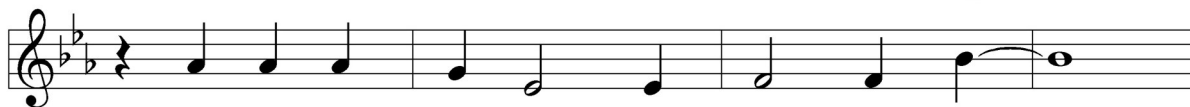


and they saw Mo - ses face to face.
and they saw Je - sus stand - ing a - lone.
our work as ser - vants nev - er is done.

Refrain



Come to the moun - tain to see the light.



Come to the moun - tain to hear God's word.



Go to the val - ley, it is your home.



Go to the val - ley to serve the Lord.

Ministers and Staff

The Congregation Members of Peace Lutheran Church
Rev. Hannah DiPasquale, Pastor
Sandy Johnson, Office Administrator (office@peacelutheranlc.com)
Jieun Newland, Music Minister
Tommy Grimes, Custodian

***THE APOSTLES' CREED**

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

**A: God of grace,
C: hear our prayer.**

Saints of Peace:
**Rosabel Dubbin, Herb Reinhard, Clifford Poindexter, Theresa C. Halas,
Elaine Billstone, Mabel Hinton**

**P: We entrust our prayers to you, O God, in the sure and certain hope that your promise
is revealed among the people. In the name of Jesus Christ our Lord.
C: Amen.**

***THE SHARING OF THE PEACE**

**P: The peace of Christ be with you always.
C: And also with you.**

*In-Building: Please share signs of peace in whatever way you are comfortable and
is respectful of your neighbor's comfort level.
Online: You may share signs of peace in the chat .*

⊕ -----MEAL----- ⊕

OFFERING

*Gifts for the work and ministry of Peace Lutheran Church can be placed in the offering
plates or mailed to the Church Office or sent through on-line giving on our website.*

OFFERTORY ANTHEM

Rise, Shine!

--Dale Wood

***OFFERTORY**

Doxology

(Old 100th)



Praise God, from whom all bless - ings flow; Praise God all



crea - tures here be - low; Praise God a - bove, ye



hea - v'nly host; Praise Fa - ther, Son, and Ho - ly Ghost

***OFFERTORY PRAYER**

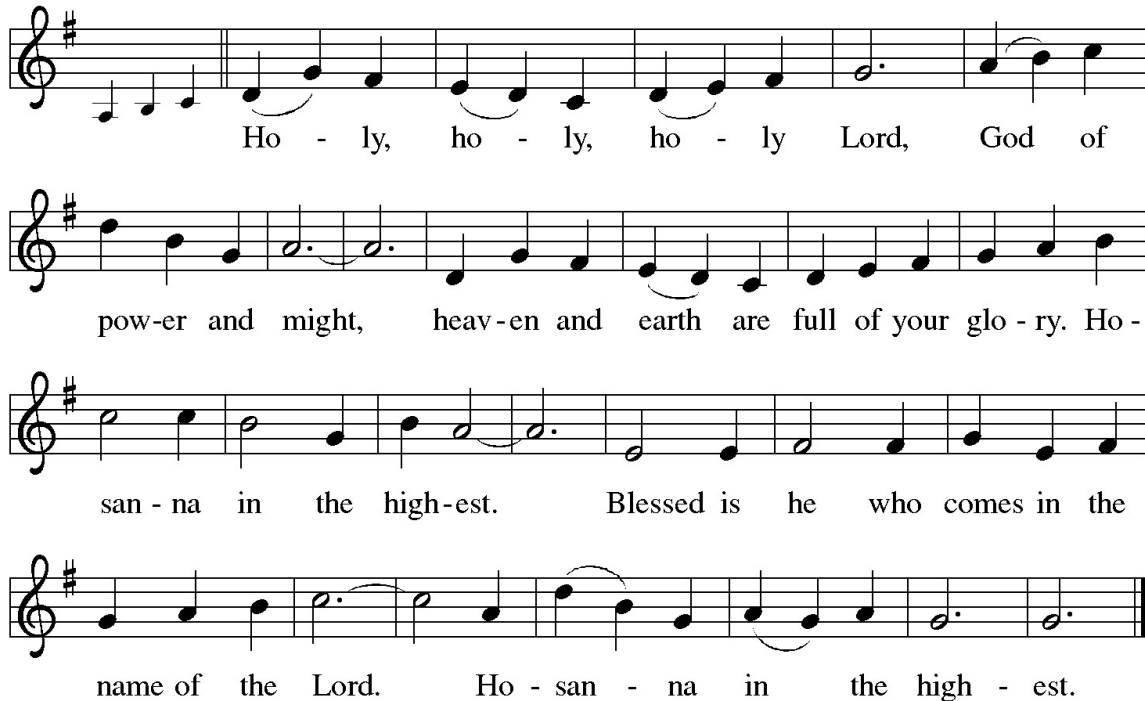
A: God of grace,
C: **your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
Amen.**

***THE GREAT THANKSGIVING**

P: The Lord be with you!
C: **And also with you!**
P: Lift up your hearts!
C: **We lift them to the Lord!**
P: Let us give thanks to the Lord our God!
C: **It is right to give God thanks and praise!**

***PREFACE**

P: ...And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

***WORDS OF INSTITUTION**

***THE LORD'S PRAYER**

**C: Our Father in Heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive
those who sin against us
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Padre nuestro que estás en el Cielo,
santificado sea tu nombre,
venga a nosotros tu Reino,
hágase tu voluntad
en la Tierra como en el Cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también
perdonamos a los que nos ofenden.
No nos dejes caer en tentación,
y líbranos del mal.
Porque tuyo es el Reino, tuyo el Poder,
y tuya la Gloria,
ahora y siempre. Amén.**

INVITATION TO COMMUNION

All are invited to the Lord's table for communion, regardless of age or church membership. Come forward up the center aisle, taking an empty cup from the tray at the front. Follow the direction of the ushers and kneel or stand at the rail. The Bread Minister will hand you a piece of bread (gluten-free wafers are available, just ask the bread minister). There are two Wine Ministers. The first pouring chalice offers wine and the second chalice is grape juice.

If you choose not to receive communion, you may come forward for a blessing from the Bread Minister. Crossing your arms over your chest will indicate that you would prefer a blessing.

If you have difficulty coming to the front, please notify an usher and communion will gladly be brought to you.

***LAMB OF GOD**

ELW p. 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION MUSIC

'Deck thyself, my soul, with gladness' BWV 654

--Bach

***BLESSING FROM THE TABLE**

***PRAYER OF THANKSGIVING**

A: Nourishing God,
C: **at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.**

⊕ -----SENDING----- ⊕

***THE BENEDICTION**

P: The Spirit of the triune God ☩ bless you with joy
Anoint you with compassion, And send you in love.
C: **Amen**



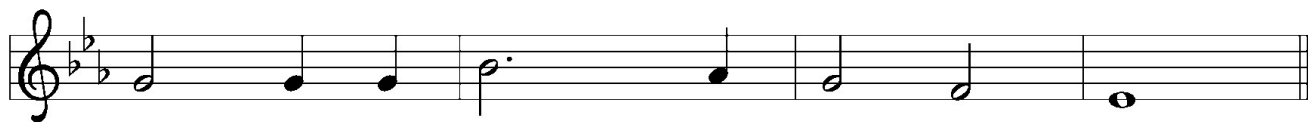
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

*DISMISSAL

A: Go in peace. Live in hope.
 C: **Thanks be to God.**

POSTLUDE

I. from Concert in A Minor

--Antonio Vivaldi / arr. Bach

Peace values music highly, so some may choose to remain in the sanctuary for the postlude.
 Others may choose to leave quietly at that time.

All are welcome to gather in the Fellowship Hall for the Meet & Greet with Deacon Anna followed by the Congregational Meeting.

Other Music and Musical Text in this document reprinted with permission. OneLicense net # A-706069 and CCLI #3108714.
 From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved.
 Reprinted by permission under Augsburg Fortress Liturgies Annual License #36190.
 Scripture quotations are from the New Revised Standard Version Bible, copyright ©1989,
 Division of Christian Education of the National Council of the Churches of Christ in the United States of America.
 Used by permission. All rights reserved.

ANNOUNCEMENTS - March 2

If you have **Prayer Requests to be included in the Prayers of the Day**, please write them before the service on the Prayer Request sheet found on the stand in the narthex.

Flowers in the sanctuary this Sunday were graciously donated by Mary McDermott in memory of John Greenwood.



Deacon Meet & Greet and Congregational Meeting TODAY in the Fellowship Hall following worship. Deacon Anna's biography and the proposed compensation package are in the Narthex. If you are joining us online, please use the Zoom link sent in Saturday's worship email.

This Wednesday, March 5, is Ash Wednesday and the beginning of Lent. Ashes-to-go will be offered on the NMSU campus during the day with our ecumenical partners. Pr. Hannah will be there 9-12:30. Ashes-to-go will also be available in the Peace parking lot from 4:00-5:30 p.m. An Ash Wednesday service with Ashes & Prayer will be at 6:00pm in the Peace sanctuary. Please join us!

Midweek Lent Soup Suppers & Evening Prayer begin Wednesday, March 12. Sign-ups for soup, bread, and set-up/clean-up will be available soon.

ALL WE NEED LENT 2025 - DEVOTIONAL GUIDES AVAILABLE TO TAKE HOME. This daily devotional dovetails with the themes that *All We Need* explores during weekly worship. Through scripture stories, reflection, prayer, and spiritual practices, this resource invites you to dive deeper into scripture and reflection, continuing the conversation that began on Sunday morning into your daily life. Please pick up a booklet to take home and use. If you'd like an electronic version, email the office.

PRAYER CHAIN UPDATE – The Peace Lutheran Prayer Chain is an active group of parishioners who take time to pray when a request has been made. Common requests made to the group have been regarding upcoming medical issues, surgeries, difficult life events, as well as celebrations and good news they want to share. Perhaps you are interested in sharing your gift of prayer by being a part of this chain as someone who prays for requests, Please leave your name and email or texting number on the list in the Narthex.

 **Green Team Tip**  Are you really going to build a ship in a bottle? Or construct a bottle tree? Do a favor for the environment by gathering up the bottles and lugging them off to the recycling station at the end of W. Amador or on Sonoma Ranch. You get to toss them in the appropriate bin (by color) creating a satisfying crash. The city will crush them further and dole out the crushed glass for landscaping.

This is the Meal Train for Melissa Motz as she recovers from hip replacement surgery: <https://mealtrain.com/4392v2> What is Meal Train? There are times in our lives when friends and family ask, "What can I do to help out?" The answer is usually to help them with a meal. When many friends provide support through a meal, Meal Train keeps everyone organized. MealTrain.com is a free meal calendar tool that makes planning meals among a wide group easy and less stressful.

Thank you to the congregation for approving the Solar Initiative. We are 90.9% toward our goal with \$20,700 pledged for solar panels. If you haven't yet made a pledge to support environmental stewardship, you can fill out a pledge card and put it in the box in the narthex.

A FRANCISCAN JOURNEY THROUGH ITALY: Holy Cross Retreat Center is planning an 11-day pilgrimage led by Fr. Tom Smith on November 3 through 13, 2025. Explore the breathtaking cities of Florence (3 nights), Assisi (2 nights), and Rome (4 nights) while deepening your faith and immersing yourself in Italy's rich history and culture. See Lyn Bussian (575-494-4170) or call Fr. Tom directly (575-524-3688) for more information.

WORSHIP VOLUNTEERS NEEDED! See the open slots below and on the podium in the narthex. Anyone is welcome to sign up to help! If you need training, see the bulletin board as you enter the Fellowship Hall, or ask Pr. Hannah.

Worship Assistants - TODAY

Assisting Minister: Diana Diemer
 Lector: Ron Odegaard
 Greeter: _____
 Communion Server: Ron Odegaard
 Ushers: _____, _____
 Technology (3): Bob Treulich, Karen Harvey,
 Clare Scheffer
 Altar Care: Cindy Peterson
 Bulletins: Deb Sarabia, Barb Patton

Worship Assistants - March 9

Assisting Minister: David Parr, Jr.
 Lector: Geri Ayers
 Greeters: _____
 Communion Server: _____
 Ushers: _____, _____
 Technology: _____, _____
 Altar Care: Cindy Peterson
 Bulletins: Barb Patton, Deb Sarabia

Worship Assistants - Ash Wednesday

Assisting Minister: _____
 Lector: Deb Sweem
 Greeters: _____
 Technology: Karen Harvey, Betty Lindsey
 Mary Luckie
 Ushers: _____, _____, _____, _____

SCHEDULE - March 2-9

Sun., Mar. 2 9:00 a.m. Sunday Worship
 10:00 a.m. Coffee Hour
 10:15 a.m. Deacon Meet & Greet followed by
 Congregational Meeting

Wed., Mar, 5 4:00 p.m. Ashes-To-Go in Peace parking lot
 5:00 p.m. Choir and Bells
 6:00 p.m. Ash Wednesday Worship

Thurs.. Mar. 6 4:00 p.m. Bells
 4:00 p.m. Ana's Place Afterschool Program

Fri.. Mar. 7 3:00 p.m. Finance Committee
 4:00 p.m. Ana's Place Afterschool Program

Sun., Mar. 9 9:00 a.m. Sunday Worship
 10:00 a.m. Coffee Hour
 11:00 a.m. Know Your Rights Training

Alzheimer's Women's Support Group 1:00 p.m. - 1st & 3rd Thursdays
 OA - Overeaters Anon: 9:30 a.m. - Sa
 AA - Downtown Group: 5:30 p.m. - Su, M, Tu, Th, F, Sa
 7:00 p.m. - W
 8:00 p.m. - Sa
 AA - Primary Purpose: 7:00 p.m. - F