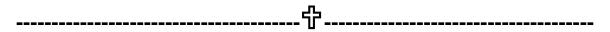
# NINETEENTH SUNDAY AFTER PENTECOST In-Person and Online Worship Bulletin September 29, 2024



We of Peace Lutheran Church welcome all people to full participation in the life of the church regardless of race, ethnicity, sexual orientation, gender identity, gender expression, or physical or mental disability.



# PEACE LUTHERAN CHURCH

1701 E. Missouri Ave., Las Cruces, NM • (575) 522-7119 www.peacelutheranlc.com • office@peacelutheranlc.com



www.facebook.com/peacelutheranlc

### **Welcome to Peace Lutheran Church**

### **Mission Statement**

We are called to be an inclusive community, sharing God's grace through worship, service, and hospitality.

Children are welcome in any worship service at Peace Lutheran Church.

It is a pleasure to have you worship with us this week and, if you are looking for a church home, we invite you to worship with us again soon. If you are in need of assistance of any kind, please speak with an usher.

P= Presider, A= Assisting Minister, C= Congregation



PRELUDE

Stella splendens from Libre Vermell de Monteserrat, c. 14th century Ricky Vilardel and Andrea Aguirre, Medieval Bagpipes

### WELCOME & ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us.

We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.

The cravings at war within us

cause conflicts and disputes.

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ,

our Savior and Lord.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.



### \*GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

### \*PRAYER OF THE DAY

- A: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.
- C: Amen.



### FIRST READING

Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

L: The Word of the Lord.

C: Thanks be to God.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;

the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart;

the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

- <sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- <sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

### SECOND READING

James 5: 13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L: The Word of the Lord.

C: Thanks be to God.

### FOR THE YOUNG AT HEART

### \*GOSPEL ACCLAMATION

### Alleluia!





Lord, to whom shall we go?

You have the words of e-ter-nal life.

\*GOSPEL Mark 9: 38-50

P: The Gospel according to Mark, the nineth chapter.

C: Glory to you, O Lord.

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>'49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P: The Gospel of the Lord.

C: Praise to You, O Christ.

### SERMON Rev. Benjamin Newland

Silence for Reflection

### \*HYMN OF THE DAY Where Cross the Crowded Ways of Life **ELW 719** Where cross the crowd - ed of life, where sound the 1 ways 2 haunts of wretch-ed ness and need. shad owed In on 3 From ten - der child-hood's help less ness, from hu man The holds the cup wa - ter giv'n for you still cries of clan, noise of race and bove the a thresh-olds dark with fears. paths where hide the from grief and bur dened toil. from fam ished souls. from fresh - ness of your grace; yet long these mul ti self - ish strife, 0 we hear your voice, Son of Man. lures of greed, we catch the vi sion of tears. your sor - row's heart has known coil. stress, your nev er re tudes to view the strong com - pas sion your face.

### \*THE APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

### \*PRAYERS OF THE PEOPLE

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

After each portion of the prayers:

A: Hear us, O God,

C: Your mercy is great,

Saints of Peace:

Carol Krenek, Jack Ferdig

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

### \*THE SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

In-Building: Please share signs of peace in whatever way you are comfortable and

is respectful of your neighbor's comfort level.

Online: You may share signs of peace in the chat or on video in sign language or waving.

### **OFFERING**

P: Gifts for the work and ministry of Peace Lutheran Church can be placed in the offering plates or mailed to the Church Office or sent through on-line giving on our website.

### **OFFERTORY MUSIC**

### Dum superbit impius/ Domino f. 84 from El Códice o Musical de las Huelgas, c. 1300 Ricky Vilardel and Andrea Aguirre, Medieval Recorders

# \*RESPONSE TO THE GIFT: Doxology Praise God, from whom all bless - ings flow. Praise God all crea - tures here be - low; praise God a - bove ye heav - 'nly host; praise Fath-er, Son, and Ho - ly Ghost.

### \*OFFERING PRAYER

- A: Blessed are you, O God,
  - source of every gift of your creation.
- C: By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

  Amen.



### \*THE GREAT THANKSGIVING

- P: The Lord be with you!
- C: And also with you!
- P: Lift up your hearts!
- C: We lift them to the Lord!
- P: Let us give thanks to the Lord our God!
- C: It is right to give God thanks and praise!

### \*PREFACE

P: ... And with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### \*HOLY, HOLY, HOLY



### \*WORDS OF INSTITUTION

### \*THE LORD'S PRAYER

C: Our Father in Heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Padre nuestro que estás en el Cielo, santificado sea tu nombre, venga a nosotros tu Reino, hágase tu voluntad en la Tierra como en el Cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también perdonamos a los que nos ofenden. No nos dejes caer en tentación, y líbranos del mal. Porque tuyo es el Reino, tuyo el Poder, y tuya la Gloria, ahora y siempre. Amén.

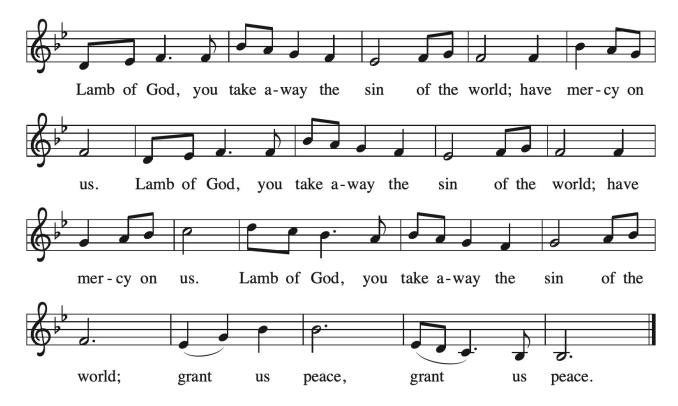
### INVITATION TO COMMUNION

All are invited to the Lord's table for communion, regardless of age or church membership. Come forward up the center aisle, taking an empty cup from the tray at the front. Follow the direction of the ushers and kneel or stand at the rail. The Bread Minister will hand you a piece of bread (gluten-free wafers are available, just ask the bread minister). There are two Wine Ministers. The first pouring chalice offers wine and the second chalice is grape juice.

If you choose not to receive communion, you may come forward for a blessing from the Bread Minister. Crossing your arms over your chest will indicate that you would prefer a blessing.

If you have difficulty coming to the front, please notify an usher and communion will gladly be brought to you.

### LAMB OF GOD



COMMUNION MUSIC

Claustrum pudicicie f. 116 from *El Códice o Musical de las Huelgas, c. 1300* 

Ricky Vilardel and Andrea Aguirre, Medieval Recorders

### \*BLESSING FROM THE TABLE

### \*PRAYER OF THANKSGIVING

A: Holy God,

C: you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

## \$\displaystyle=\text{SENDING}\$

### \*THE BENEDICTION

P: God all mighty, God most merciful

→ bless you, keep you, and give you peace.

C: Amen.

### \*SENDING HYMN

### How Clear Is Our Vocation, Lord

**ELW 580** 



- 1 How clear is our vo ca tion, Lord, when once we heed your call
- 2 But if, for-get-ful, we should find your yoke is hard to bear;
- 3 We mar vel how your saints be come in hin-dranc-es more sure;
- 4 In what you give us, Lord, to do, to geth er or a lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored, if world-ly pres-sures fray the mind and love it - self can - not un - wind whose joy - ful vir - tues put to shame the ca - sual way we wear your name, in old rou-tines or ven-tures new, may we not cease to look to you,



### \*DISMISSAL

A: Go in peace. Follow Jesus.

C: Thanks be to God.

**POSTLUDE** 

Istampitta Tre Fontanec, c. 1300 Ricky Vilardel, Medieval Recorder and Andrea Aguirre, Frame Drum

You are welcome to leave during the postlude or remain in the sanctuary to enjoy the music.

All are welcome in the fellowship hall for coffee and conversation.

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### **Ministers and Staff**

The Congregation of Peace Lutheran Church Rev. Hannah DiPasquale, Pastor Sandy Johnson, Office Administrator (office@peacelutheranlc.com) Jieun Newland, Music Minister Tommy Grimes, Custodian

### **ANNOUNCEMENTS - September 29**

If you have Prayer Requests to be included in the Prayers of the Day, please write them before the service on the Prayer Request sheet found on the stand in the narthex.

Flowers in the sanctuary were graciously donated by David Owens & Dennis Morin in celebration of their 26th wedding anniversary.

**Welcome to Rev. Benjamin Newland this morning.** Pastor Hannah is traveling to South Dakota for her brother's wedding.

The Rocky Mountain Synod ELCA invites you to attend the installation of Bishop Meghan Johnston Aelabouni, October 5, 2024, 4pm, Augustana Lutheran Church 5000 E Alameda Ave. Denver CO, or online at https://www.YOUTUBE.com/@AugustanaLutheranChurch4906/streams

**BIBLE STUDY -** Sign up for the class on Romans which will start Tues., October 8th in Room 107 - 10:30--11:30 a.m. for 6 sessions. See Susan Mitchell after worship.

**Southern NM Pride starts this week**. Peace will have a booth at the Pride Parade and Event in the Downtown Plaza on Saturday, October 5, 4-10 p.m. Check the volunteer sign-up to help. **Family Picnic TODAY with Shaving Cream Baseball at Preciado Park at NMSU** at 11 a.m. Other activities include an **Interfaith PRIDE Service at 6 p.m. on Thursday, Oct 3,** in the downtown plaza. CHECK OUT the Poster on the Kiosk.

LAST SUNDAY we installed our 2024-2025 Church Council Thank you to the following people who make up our new council: Lisa Bates (President), Carol Eggers (Vice-President), Ross Staffeldt (Secretary), Joel Peterson (Treasurer), Ginny Acosta, Marty Avelsgaard, Sue Ann Collins, Amanda Goodluck, Karen Harvey, Monica Hillmer, & Gene Quandt.

Choir rehearsals have resumed and are scheduled for Wednesdays 10/2, 10/9, 10/16 at 5 p.m. We rehearse and sing on 3 Wednesdays/Sundays a month. We welcome new singers.

Please step up to be part of the 16 volunteers across many tasks needed EACH WEEK to make worship happen. Training is provided. Please sign up as you are able or check out the bulletin board by the Fellowship Hall. Perhaps a Friday morning task would fit your schedule when bulletins are folded and once a month newsletters (not always on a Friday).

We have returned to having **the red folders with attendance sheets in each pew**. We ask that the first person puts the date on the first sheet, adds their name(s) and passes it to others in their pew. The last person in the pew should then pass the folder back to the center which allows us all to learn the names of our pew partners and makes it easier for the ushers.

Peace is looking to build an after school program for community youth. If you would like to be part of the planning or have any questions, please contact Susanna Odegaard, either after church at coffee hour or by email at <a href="mailto:saoirse9009@gmail.com">saoirse9009@gmail.com</a>.

Green Team Tip Create clean air with houseplants. For example, mother-in-law's tongue gives off oxygen at night and weeping figs have been shown to remove formaldehyde released from furniture and carpets.

Kitty Glitter: Fundraiser by 'Project Save a Kitten!" Jewelry Sale Oct. 11 & 12 in the Felowship Hall. Thousands of gently used pieces and decorative items for sale. See the poster on the Kiosk for times.

OVER-->

### SCHEDULE - September 29 - October 6

Sun., Sept. 29 9:00 a.m. Sunday Worship

10:00 a.m. Coffee Hour

Madagascar Bishops visit in the evening

Tues., Oct.1 3:00 p.m. Green Team Meeting

Wed., Oct. 2 5:00 p.m. Choir

Thurs., Oct. 3 1:00 p.m. Alzheimer's Support Group

4:00 p.m. Bells

6:00 p.m. Interfaith PRIDE Service - On Plaza

Sat., Oct. 5 4:00 -10:00 p.m. PRIDE Parade & Booth - On Plaza

Sun., Oct. 6 9:00 a.m. Sunday Worship

10:00 a.m. Coffee Hour

OA - Overeaters Anon: 9:30 a.m. - Sa

AA - Downtown Group: 5:30 p.m. - Su, M, Tu, Th, F, Sa

7:00 p.m. - W 8:00 p.m. - Sa

AA - Primary Purpose: 7:00 p.m. - F

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The Congregation of Peace Lutheran Church
Rev. Hannah DiPasquale, Pastor
Sandy Johnson, Office Administrator (office@peacelutheranlc.com)
Jieun Newland, Music Minister
Tommy Grimes, Custodian

### **Worship Assistants - TODAY**

Assisting Minister: Ron Odegaard
Lector: Cindy Kendrick
Greeters; Dennis & Kathie Rich

Communion Server:

Ushers: Dennis & Kathie Rich

Technology: Karen Harvey, Clare Scheffer,

Bob Treulich

Altar Care: Cindy Peterson

Bulletins: Barb Patton, Deb Sarabia

### Worship Assistants - Oct. 6

Assisting Minister: Kathie Rich Lector: Geri Ayers

Greeters:

Communion Server: Sue Ann Colllins

Ushers:

Technology: Sandy Johnson, ,

Betty Lindsey

Altar Care: Susan Yarne

Bulletins: Barb Patton, Deb Sarabia